

MESSIAH LUTHERAN  
*Skidaway Island*  
SAVANNAH, GEORGIA

**Sunday, March 31, 2024**  
**Easter Sunday**



MESSIAH LUTHERAN CHURCH  
1 West Ridge Road, Savannah, GA 31411  
(912) 598-1188  
[www.messiahsi.org](http://www.messiahsi.org)

# WELCOME

**WELCOME TO THIS EASTER SERVICE.** The people and pastor of Messiah Lutheran Church wish you a Happy Easter wherever you are in your faith journey! If you are visiting, please know we are glad you have joined us and would love the opportunity to get to know you better. Please visit us again for Sunday worship at 9:00 a.m.

There is an unstaffed nursery room for preschool children located down the long hallway, just take a right after you exit the sanctuary going through the second set of double doors. There are changing stations in the restrooms, which are also located in that hallway, to the right next to the water fountains.

If you wish to donate to Messiah, the offering plate is next to the Sanctuary exit.

We will celebrate Holy Communion when Christ meets us in a special meal. All those who seek Christ and his grace are welcome at our communion table. Further instructions on communion are in the bulletin in the Communion Section.

ALL ARE WELCOME to join us in the Fellowship Hall following worship for a special Easter Brunch and conversation.

## WORSHIP NOTES

- Please turn off all cell phones, pagers, and other devices.
- Bold wording is to be said by the congregation.
- All Bible readings are from the New Revised Standard Version.

# GATHERING

*NOTE: Congregational Responses in Bold Type*

## WELCOME & ANNOUNCEMENTS

### PRELUDE

*The Trumpet Shall Sound*  
Daniel Reardon, trumpet

Handel  
arr. Reardon

*Please stand if you are able.*

### EASTER GREETING

Christ is risen!

**He is risen indeed!**

People of God, rejoice! You seek Jesus Christ who was crucified.

He is not here! He is risen!

**He is risen indeed!**

By his death we have died to sin. By his resurrection we have been born again.

He is risen!

**He is risen, indeed! Alleluia!**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.

By grace you have been saved.

In the name of + Jesus Christ,  
your sins are forgiven. **Amen.**

# GATHERING SONG

*Jesus Christ Is Risen Today*  
Messiah Wind Ensemble

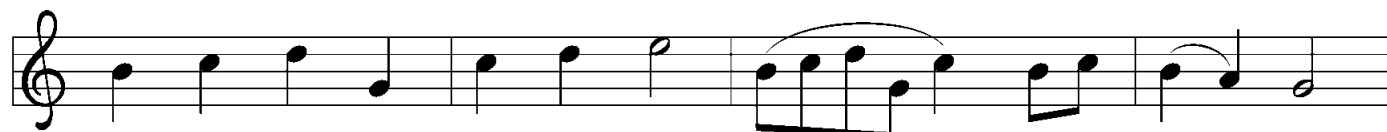
**Hymn 365**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **AN EASTER LITANY OF PRAISE**

The risen Christ meets us at the tomb, and turns our tears to joy.

For your love and goodness

**we give you thanks, O God.**

Christ comes through our locked doors, and turns our fear to courage.

For your love and goodness

**we give you thanks, O God.**

Christ comes to daily life and work, and turns our failure to new vision.

For your love and goodness

**we give you thanks, O God.**

Christ breaks the bread, and turns our despair to hope.

For your love and goodness

**we give you thanks, O God.**

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



## PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## SPECIAL MUSIC

*An Easter Alleluia*  
Chancel Choir

McDonald

## WORD

### FIRST READING: Acts 10:34-43

**NT 113**

*Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, “receives forgiveness of sins through his name.”*

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

**PSALM: PSALM 118:1-2, 14-24**

*This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)*

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
“God's mercy endures forever.”**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tent of the righteous:  
“The right hand of the LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!”

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>“This is the gate of the LORD;  
here the righteous may enter.”

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.



## SECOND READING: 1 Corinthians 15: 1-11

NT 155

*The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



*The resurrection of Jesus is announced, and the response is one of terror and amazement.*

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

**SERMON**

**Rev. Jason Talsness**

*Please stand if you are able.*



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.  
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - t'ning to his ac - cents, may hear, so calm and plain,  
 Let all things, seen and un - seen, their notes of glad - ness blend;  
 Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the glad re - frain.  
 for Christ the Lord has ris - en, our joy that has no end!  
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

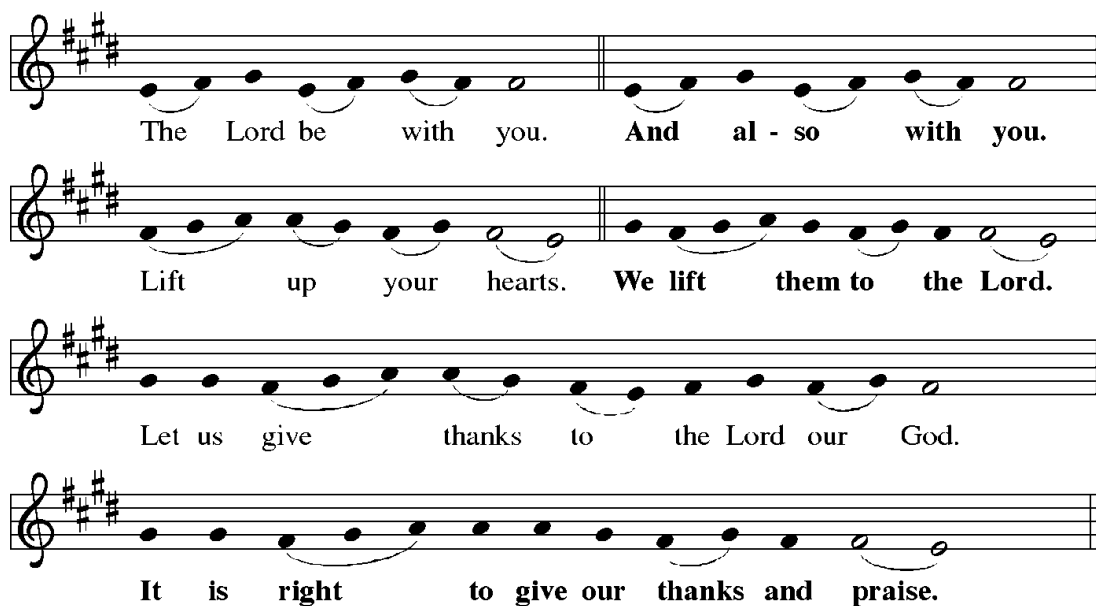
## **PRAYERS OF INTERCESSION**

*Response after each prayer:* God of grace, **hear our prayer.**

*Response at end:* Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

## **MEAL DIALOGUE**



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

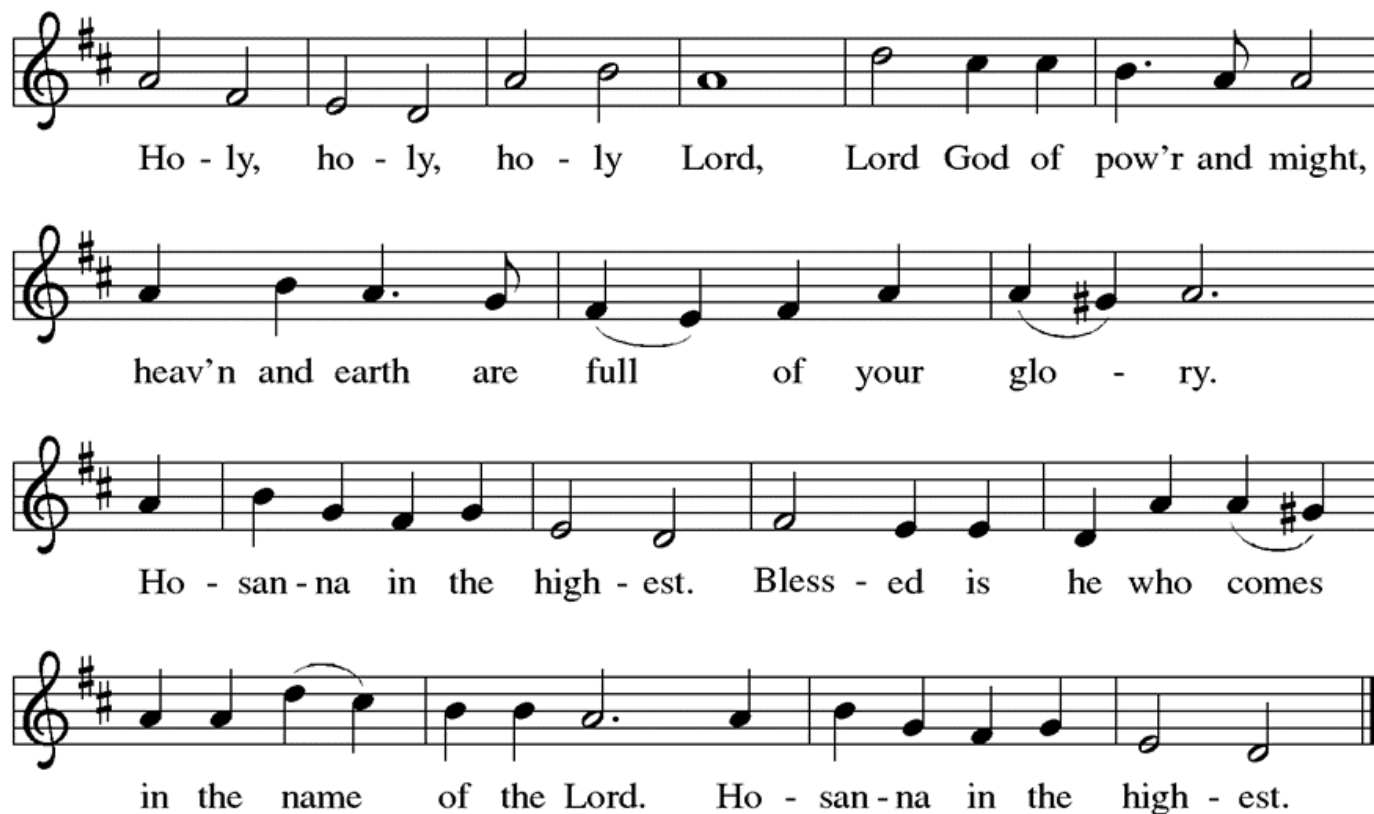
It is right to give our thanks and praise.

## **PREFACE**

It is indeed right, our duty and our joy, ...

We praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

Come and know Christ,  
broken and poured out for you.

*Please be seated.*

## COMMUNION SONG

### *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION

*Participation in Holy Communion is open to all believers. To receive communion, the ushers will notify each row when it is their turn to go up for communion. Two lines will form, one for each side of the church. When you come to the front of the line, a good way to receive the bread is to put one hand on the other, with your palms facing up. The communion assistant will place the bread in your hand. Gluten-free bread is available -- please let the communion assistant know when you get to the front of the line. After receiving the bread, depending on which side of the church you are on, you will place the bread in your mouth as you walk to the left or right to receive wine. The communion assistant distributes red wine in small cups, which you will take from the tray. White grape juice cups are available in the center of each tray. After drinking the wine, you may put your empty cup onto the tray held by the communion assistant next in the line.*

*Please stand if you are able.*

## **PRAYER AFTER COMMUNION**

Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together.  
Strengthen us to show your love  
and serve the world in Jesus' name.  
**Amen.**

## **SENDING**

### **PASTORAL BENEDICTION**

The God of all,  
who raised ✠ Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.  
**Amen.**



# SENDING SONG

*Christ is Risen! Alleluia!*

**Hymn 382**

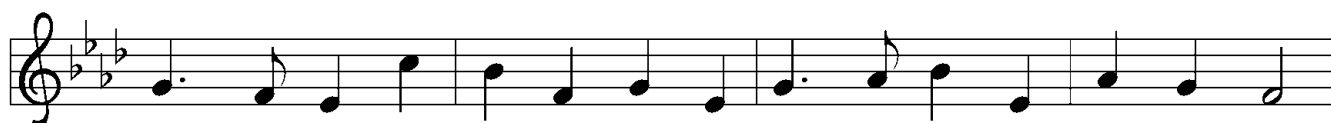
Messiah Wind Ensemble



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad-ness he re-turs to life once more;  
 now has found a glo-rious mor-row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend-ing see him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

## POSTLUDE

*My Spirit Be Joyful (BWV 146)*

Daniel Reardon, trumpet

J. S. Bach

arr. Reardon

## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

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## ANNOUNCEMENTS

**ALTAR FLOWERS** (both vases) are given today by Mary & Ron Maner *with grateful hearts for our wonderful life experiences at Messiah.*

**ETERNAL CANDLE** this month is given by **Kay Yablecki** *to the glory of God.*

## EASTER BRUNCH

Everyone is invited to join us for a potluck brunch in Fellowship Hall following today's worship service. There will be ham and side dishes—and conversation.

## SAVE THE DATE

**Welcome the New Choir Director**

**April 14 Following Worship**

The congregation will welcome new Choir Director Rodney Powers with a special Fellowship Time following worship on Sunday, April 14. That will be his first Sunday leading the choir following his first day of work on April 4.

## **Celebrate the Mortgage Payoff**

### **Friday, May 3 at 6 pm**

The congregation and the community will gather to burn the mortgage and celebrate this milestone in the life of Messiah. The Bourbon Boys Band will play, and there will be BBQ sandwiches. Ice cream will be for sale. Bring chairs and a beverage--invite your friends and neighbors to join the fun!

## **2023-2024 FELLOWSHIP DINNERS**

### **Deadline: Sunday, April 14**

Norrita Thorne and Lana Gilster will soon assign groups for Fellowship Dinners that will begin later this year. The signup sheet is posted on the Narthex Kiosk.

Norrita and Lana hope that those of you who have not participated in one of our Fellowship Dinner Groups will consider joining us this round. You will not be disappointed. They are unbelievably FUN!

## **REVEREND KAREN AND PAT COOPER ARE GOING BACK TO PRISON**

### **Please Help**

On April 11, Reverend Karen and Pat Cooper will return to Emanuel Women's Facility in Swainsboro, Georgia as part of the Kairos Prison Ministry. Kairos means "God's Special Time." The purpose of this program is to establish a Kairos Community inside this prison by the transforming love and forgiveness of Jesus Christ. A Kairos Team of twenty-one Kairos volunteers will spend 3 ½ days with the residents sharing God's love for them.

### **Here is how you can participate:**

- **Pray for us:** Be a part of the Prayer Chain. This is vital...without prayer this weekend cannot happen. There will be a sign-up sheet and suggested prayers on the Kairos Table in the Fellowship Hall for the next three Sundays.
- **Donate:** All Kairos activities are funded by donations. One way to help is to buy meal tickets for the prisoners. A \$5 donation is suggested, but any amount will be helpful. The residents see that someone they did not know was thinking about them and paid for their meal.

- **Color Placemats:** These placemats are used for each meal to brighten their mealtime during the weekend. The residents are thrilled to see that someone has taken the time to brighten their day.

Please stop by the table in the Fellowship Hall and participate in this worthwhile mission. You may also contact Pat Cooper at 912-508-4250. God Bless.

## **WOMEN'S BIBLE STUDY**

The Monday Morning Women's Bible Study will be studying *The Risen Christ: Jesus Final Words on Earth* beginning Monday, April 8. The study examines the words that Jesus, while dying on the cross, uttered often called "The Last Words of Jesus"--but his words on the cross were not the last words he uttered while on earth. After his resurrection, he spoke many words of encouragement to his disciples and followers. His conversations with these men and women truly are Jesus' last words.

In this eight-session LifeGuide Bible study, *The Risen Christ*, you will meet the risen Jesus Christ and hear his words. Each of the 8 sessions focuses on a specific dialogue and passage of Scripture from the books of John and Acts.

If you would like to participate, please contact Randi VenHuizen at 402-216-3067 or [randiv1026@gmail.com](mailto:randiv1026@gmail.com) so she can order your study guide.

## **SECOND HARVEST**

### **April Collection**

Canned fruit is the food this month.

# SERMON PREVIEW

We celebrate the joy of the resurrection with Mark's account of the resurrection in Chapter 16. Women gather early in the morning to walk to the tomb, wondering how they might roll the big stone away. Once there, they find the stone rolled away at the tomb and an angel sitting nearby. He tells them that Jesus is not there but has risen from the dead and is going ahead of them to Galilee.

Questions for reflection: Mark's Easter story has no resurrection appearance, only an empty tomb. How satisfying an ending do you find that to be? How much does it matter to you that women were the first to discover Jesus' resurrection and not the male disciples? If you wrote a personal Easter song of victory, what would you focus on this year?



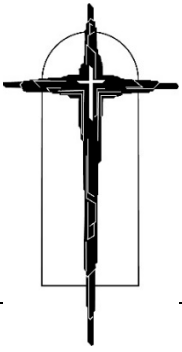
# THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Minister, Pastoral Care	Karen Scheib
Pastor Emeritus	James Peper
Presiding Bishop ELCA	Elizabeth A. Eaton
Bishop, SE Synod ELCA	Kevin Strickland
Organist	Shirley Newhart
Choral Director	Shirley Newhart (Interim)
Messiah Wind Ensemble Director	Mary Maner
Altar Guild	Janet Reardon
Reader	Connie Squibb
Evangelism Greeters	Cheryl & Frank Liebgott
Ushers	Susan and Ron Whitaker
Communion Assistants	Marcia Stinson and Jody Voss
Acolytes	Helena Talsness and Sophia Wade
Audio Visual	Steve Allen and Ken McLauchlan
Coffee Hour	Potluck Brunch

## *MILESTONES THIS WEEK:*

*Birthdays: None*

*Anniversaries: Alison & John McVeigh 04/04*



# CALENDAR OF EVENTS

Sunday, March 31	9:00 am Worship 9:00 am Children's Sunday School 10:00 am Easter Brunch
Monday, April 1	OFFICE CLOSED 10:00 am Women's Bible Study 5:00 pm RMH Dinner <i>6:30 pm Mahjong</i>
Tuesday, April 2	2:30 pm Stephen Minister Training <i>3:00 pm Serendipity</i>
Wednesday, April 3	8:30 am Men's Breakfast & Bible Study 10:00 am PLARning Group 7:00 pm Chancel Choir Practice
Thursday, April 4	
Friday, April 5	<i>12:00 pm Needlepoint Society</i>
Saturday, April 6	

<sup>1</sup>Italics indicate an outside group.

# CHURCH COUNCIL 2024

POSITION	NAME	PHONE	EMAIL
Pastor	Jason Talsness	770.570-7407	<a href="mailto:skidawaypastorj@gmail.com">skidawaypastorj@gmail.com</a>
Education & Discipleship	Randi VenHuizen	402.216.3067	<a href="mailto:randiv1026@gmail.com">randiv1026@gmail.com</a>
Evangelism (Membership)	Claire Cornwell-Williams	912.658.4114	<a href="mailto:cwilliams17@comcast.net">cwilliams17@comcast.net</a>
Finance	Chloe Baur	605.430.7444	<a href="mailto:chloebaur@outlook.com">chloebaur@outlook.com</a>
Parish Life (Social & TLC)	Gayle Denny	513.604.0764	<a href="mailto:gdgardener@comcast.net">gdgardener@comcast.net</a>
Property	Tim Andrews	612.868.5222	<a href="mailto:timandrews1114@comcast.net">timandrews1114@comcast.net</a>
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Stewardship (Contributions)	Steve Derr	912.429.6371	<a href="mailto:sederr83@gmail.com">sederr83@gmail.com</a>
Treasurer	Parker Pearson	410.349.7704	<a href="mailto:parkpear@aol.com">parkpear@aol.com</a>
Worship & Music	Lana Gilster	952.250.7510	<a href="mailto:lanagilster@earthlink.net">lanagilster@earthlink.net</a>

Officers/Executive Team: Claire Cornwell-Williams, President; Tim Andrews Vice-President, Steve Derr, Secretary; and Parker Pearson, Treasurer.





## **2024 EASTER LILIES**

### *IN LOVING MEMORY OF*

***Our Parents and Brother Douglas***

*By-Lana & Eric Gilster*

***My dad, Carr Baldwin***

*By-Connie Squibb*

***Agnes & Dr. John Kuhn, Dr. & Mrs.  
Frederich Zausmer, Mr. & Mrs. Joseph  
Taylor, and Samuel Adams***

*By-Carol & Dr. Fred Kuhn*

***Bette Lufburrow***

*By-Lou and Anne Stewart*

***Loved Ones***

*By-Tom Thomas*

***Our Parents***

*By-Lynn & Ken McLauchlan*

***Dolores Cornwall, Jack Munroe &  
Elissa Nichols***

*By-Diane Munroe & Jim Nichols*

***Jean & Richard Williams***

*By-Deborah Williams, Ann & Terry  
Brantley, and Elizabeth W. Harrelson*

***Ellen Olson***

*By-Clyde Olson*

# IN HONOR OF

***All my Sisters in Christ***

*By-Dawn Meade*

***Our Grandchildren***

*By-Janet & Walter Reardon*

***Having Sheila & Michael Watson coming for Easter to our Church and God***

***bless the Nack Family***

*By-Shirley & Phil Nack*

***Thankfulness for our 7 great-grandchildren***

*By-Shirley & Carl Stiber*

***Our Family***

*By-Barbara Van Doren and*

*Tim Andrews*

***My mom, Ethel Baldwin; my children, Cody & Amanda Squibb and Courtney***

***& Hugh Ingram; my grandchildren,***

***Tucker, Skyler, Hunter, Summer,***

***Arynne, & McKenna; and my Fairy***

***Goddaughters, Fayha & Lyric***

*By-Connie Squibb*

*TO THE GLORY OF GOD*  
*BY*

Terry & Milda Blaney

*For our many blessings*  
*Tammy & Gerry Quirk*

*Layne & Gary Rabold*

*Sara Sandsf*

*Shirley & Carl Stiber*

*Diana & Geoff Wilson*



